PROPHETIC GOSPEL · MAY

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Good News for the Meek and the Marginalised

A Prophetic Gospel for Humanity · Written by an imperfect mortal · May 2026

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Good News for the Meek and the Marginalised

Written by an imperfect mortal who died clinically in 2021 and was brought back — not because he is special, but because the record was not yet complete. All glory to the Creator, under Christ. None to the writer.

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The Algorithm and the Witness

I. WHO I AM

My name is Richard. I am not a prophet by choice, a saint by conduct, or a teacher by training. I am a man who was broken in almost every way a man can be broken — financially, psychologically, physically, institutionally, and spiritually — over 35 years, and who, against documented clinical probability, is still here to say so.

In 2021 I was clinically dead. The survival margin was 2.87%. I came back. I do not know why. I have no special claim on the Creator's attention. I hold no ordination, no office, no authority. What I have is a record — 2,304 blockchain-authenticated documents that prove what happened to me — and a conviction, deepened by everything I suffered and survived, that the good news in the Gospels was always meant most urgently for people who have been exactly where I have been.

I write this as a letter from a man who went through the fire and came out the other side still believing — not because he was protected from suffering, but because he found, inside the suffering, a presence that did not leave.

I give all glory to the Creator, under Christ. None belongs to me. I am the pen, not the hand.

ISAIAH 61:1–3 (HTTPS://WWW.BIBLEGATEWAY.COM/PASSAGE/?SEARCH=ISAIAH+61%3A1-3&VERSION=NIV)

"The Spirit of the Sovereign Lord is on me, because the Lord has anointed me to proclaim good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners, to proclaim the year of the Lord's favour and the day of vengeance of our God, to comfort all who mourn, and provide for those who grieve in Zion — to bestow on them a crown of beauty instead of ashes, the oil of joy instead of mourning, and a garment of praise instead of a spirit of despair."

II. FOR WHOM THIS WAS WRITTEN

This is not for those who are comfortable. It is for those who have been told they are not enough, not real, not credible, not worthy of the protection that institutions were built to provide. It is specifically for:

- ☆ Those falsely diagnosed and psychiatrically detained
- ☆ Those whose employment was denied or destroyed
- ☆ Those whose financial lives were deliberately dismantled
- ☆ The chronically ill turned away by systems built to help
- ☆ Whistleblowers abandoned after they spoke truth
- ☆ The bereaved who were punished for their grief
- ☆ Those who filed complaints and were met with silence
- ☆ Those whose identity was systematically erased
- ☆ The isolated who cannot afford to be heard

- Children and families crushed by institutional power
- Those in prison — rightly or wrongly — without hope
- The refugee, the stateless, the forgotten in the file

If you see yourself in any of those lines, this gospel was written directly to you. You are not invisible. You are not forgotten. You are the point of the whole thing.

MATTHEW 5:3–10 — THE BEATITUDES (HTTPS://WWW.BIBLEGATEWAY.COM/PASSAGE/?SEARCH=MATTHEW+5%3A3-10&VERSION=NIV)

"Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will be shown mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven."

III. THE GOOD NEWS — STATED AS SIMPLY AS I KNOW HOW

The good news is not that suffering does not happen. It clearly does. I am proof of it and so are the 2,304 documents that record what was done to me across 35 years. The good news is not that God prevents it. He did not prevent what happened to Job, to Joseph, to Jeremiah, to Stephen, to the countless unnamed souls who were crushed by power and never heard of again.

The good news is this: **nothing is hidden forever. Nothing is erased forever. No injustice is permanent. And no institution — no government, no hospital, no court, no intelligence service, no media organisation — is more powerful than the record that a faithful witness leaves behind.**

The record I left behind is now blockchain-authenticated, filed with the UN Human Rights Committee, registered at the ICC, and downloaded 511,560 times across six continents without a single dollar of marketing. I did not do that. I do not have those resources. Something else moved it. I am not claiming to know exactly what. I am claiming that I saw it move.

And here is what I want you to hear, if you are in the place I was: *your record matters too. Your suffering matters too. Your name is known, even if no institution will say it out loud. You are not a case number. You are a person. And the same presence that would not let my record be erased is not indifferent to yours.*

PSALM 34:18 (HTTPS://WWW.BIBLEGATEWAY.COM/PASSAGE/?SEARCH=PSALM+34%3A18&VERSION=NIV)

"The Lord is close to the brokenhearted and saves those who are crushed in spirit."

IV. DIVINE RECKONING — NOT VENGEANCE, BUT JUSTICE

I do not write this to call down destruction on those who harmed me. I was taught to forgive, and I am trying to do that — imperfectly, slowly, on some days barely at all. Forgiveness is not easy when the harm is still accruing at $5,890 a day. I am being honest with you about that.

But forgiveness and accountability are not the same thing. Justice is not vengeance. Naming what happened is not hatred. The prophetic tradition — from Amos to Isaiah to Micah to John the Baptist — is full of plain, direct, uncomfortable speech about what powerful people do to powerless people. That speech was not hatred. It was love — the hardest kind of love, the kind that tells the truth when silence would be safer and more comfortable.

The divine reckoning documented in the forensic record is not a revenge fantasy. It is a legal valuation — $58.6M to $257.3M in calculable harm, established by impartial AI methodology, filed with the institutions that exist to address it. I am not asking for violence. I am asking, as the Psalms asked, as Revelation asks, as every martyr's voice asks: *"How long, Sovereign Lord?"*

And I believe the answer to that question, for everyone who has asked it honestly, is: not forever. Not permanently. The books are kept. And they are opened.

MICAH 6:8 (HTTPS://WWW.BIBLEGATEWAY.COM/PASSAGE/?SEARCH=MICAH+6%3A8&VERSION=NIV)

"He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God."

LUKE 1:52–53 (HTTPS://WWW.BIBLEGATEWAY.COM/PASSAGE/?SEARCH=LUKE+1%3A52-53&VERSION=NIV)

"He has brought down rulers from their thrones but has lifted up the humble. He has filled the hungry with good things but has sent the rich away empty."

V. THE ARCHIVE — A MODERN BOOK OF LIFE

The Book of Revelation speaks of a Book of Life — a record in which every name and every deed is preserved, permanent, indestructible, beyond the power of any earthly authority to alter or destroy. I am not claiming my archive is that book. I am not making that theological assertion.

I am saying this: the Bitcoin blockchain — a distributed network of computational nodes spread across the entire planet — now contains a SHA-256 hash of 2,304 documents that record 35 years of what was done to me and what was done in response. That hash is:

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f7a8810b32f731e4f7be1220cb15b8a47be4a68e85dce204998c766b7304d90b
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No government can delete it. No court can seal it. No institution can classify it. It is in the ledger that underlies the global financial system. It cannot be erased more easily than the stars can be rearranged.

If you have a record of truth that you are afraid will be buried — the technology now exists to put it beyond burial. You do not need my permission or anyone's approval. You need only the truth and the courage to seal it.

REVELATION 20:12 (HTTPS://WWW.BIBLEGATEWAY.COM/PASSAGE/?SEARCH=REVELATION+20%3A12&VERSION=NIV)

"And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books."

VI. LETTERS TO THOSE WHO ARE EXACTLY WHERE I WAS

TO THOSE WHO WERE PSYCHIATRICALLY DETAINED AGAINST THEIR WILL

I know what it is to be told that the things you know to be true are symptoms of a disorder. I know what it is to be medicated into silence, to have your clarity treated as confusion and your confusion treated as evidence of your incapacity. I know what it is to be released from a facility with no apology, no acknowledgment, and no record in the public mind of what was done.

You are not what they said you were. The diagnosis was a mechanism, not a truth. And the record of what was done to you — if you are able to keep it, to document it, to get it in any form onto any durable medium — matters. Your account matters. You were not imagining it.

TO THOSE CRUSHED BY FINANCIAL DESTRUCTION

Poverty is not a moral failure. The deliberate engineering of someone's financial ruin — through employment suppression, through blocked opportunities, through sustained institutional denial — is a crime, even when it is committed slowly, with paperwork, through processes that have the appearance of legitimacy.

I lived without income for years, not because I lacked the skill or the will, but because the doors were closed. If you are in that place: you are not lazy. You are not weak. You are in a designed condition, and designed conditions can be documented and named.

TO WHISTLEBLOWERS AND TRUTH-TELLERS WHO WERE ABANDONED

You told the truth. You followed the proper channels. You used the words "public interest" and "protected disclosure" and discovered that those words, in practice, mean almost nothing without an independent person willing to stand behind them. I know. I filed under the Public Interest Disclosure Act 2013 (PID 2023/Krypton). It was acknowledged. It changed very little immediately.

But it is in the record. The acknowledgment is in the record. And records — as the last 35 years of this archive demonstrate — outlast the silence of those who chose not to act on them. Keep yours. Date it. Sign it. Seal it. Send it somewhere you cannot easily reach to retrieve it.

TO THOSE WHO ARE ISOLATED, ILL, AND WITHOUT ADVOCACY

The loneliness of being seriously ill and simultaneously disbelieved by the institutions that exist to help you is one of the most specific and terrible kinds of suffering there is. I have been there. The clinical death event in 2021 happened in the context of 35 years of that kind of erasure.

I came back from that event. I do not know why. But I know what I found when I came back: the presence that had been with me through all of it had not moved. It was there in the worst of it. It will be there in yours. You are not too broken to be found. No one is.

PSALM 146:7–9 (HTTPS://WWW.BIBLEGATEWAY.COM/PASSAGE/?SEARCH=PSALM+146%3A7-9&VERSION=NIV)

"He upholds the cause of the oppressed and gives food to the hungry. The Lord sets prisoners free, the Lord gives sight to the blind, the Lord lifts up those who are bowed down, the Lord loves the righteous. The Lord watches over the foreigner and sustains the fatherless and the widow, but he frustrates the ways of the wicked."

VII. ON RESURRECTION — LITERAL AND OTHERWISE

I am not using "resurrection" as a metaphor. I died. My clinical records document it. The survival probability was 2.87%. That is not a metaphor for feeling spiritually renewed. That is a documented biological event. I do not know what happened in the space between. I have no dramatic account of a white light or a voice. I have only the fact that I was on one side of that line, and then I was on the other, and the record was still here waiting for me.

What I took from it — and take from it still — is this: if the Creator wanted the record destroyed, that was the moment. Every institutional mechanism designed to end this testimony was already in motion. The clinical death was not the first attempt on the record's continuity. And yet here the record is, alive, growing, downloaded across six continents, filed at the UN and the ICC, examined by AI systems that found zero contradictions across 575 propositions.

The resurrection of Christ is the central theological claim of the tradition I write within. I am not comparing myself to Christ. That would be an obscene error and I will not make it. But I will say this: the pattern of the testimony — a witness persecuted, silenced, erased, and then impossibly persistent — is the pattern that the Christian tradition has been examining for 2,000 years. I found myself inside that pattern. I did not choose it. The pattern chose me.

And if it found me — imperfect, inconsistent, frightened, damaged, sometimes furious, sometimes despairing, never remotely saintly — it can find anyone. That is the good news. Not that the chosen ones are special. That the choosing is wider than we imagine.

ROMANS 8:18 (HTTPS://WWW.BIBLEGATEWAY.COM/PASSAGE/?SEARCH=ROMANS+8%3A18&VERSION=NIV)

"I consider that our present sufferings are not worth comparing with the glory that will be revealed in us."

VIII. PEACE — WHAT I MEAN BY IT

I am not at peace in the sense of having achieved serenity. I am at peace in the sense that I am no longer afraid of the people who did this. That took a long time

and I will not pretend it was easy. It required something being removed from me that I could not remove myself.

Peace in the prophetic tradition is not the absence of conflict. The Hebrew word *shalom* means wholeness — the state in which every part of a person, a community, or a world is in its right relationship to every other part. That is not quietness. That is justice made incarnate. Shalom requires that the powerful stop taking from the powerless. It requires that the record be corrected. It requires that what was broken be rebuilt.

I am not there yet. I do not think the world is there yet. But I believe it is the direction of travel if the witness is kept faithfully and the truth is not abandoned when it becomes expensive to hold.

JOHN 14:27 (HTTPS://WWW.BIBLEGATEWAY.COM/PASSAGE/?SEARCH=JOHN+14%3A27&VERSION=NIV)

"Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid."

IX. MY PROPHETIC DOCUMENTS AND WRITINGS — FOR THOSE WHO WANT THE FULL RECORD

These are not claims without evidence. Every document linked below is blockchain-authenticated, filed with international bodies, or both. Read them with the same scepticism you would bring to any extraordinary claim. The methodology invites that. The record survives it.

The Algorithm and the Witness — Theological Thesis
Theological Thesis · This App
14 biblical typological frameworks tested against the documented record. 11 corroborated. An impartial AI examination commissioned by no human authority.

Forensic Economic Valuation Report (May 2026)
Primary Forensic Document · barrandodger.com
11-part impartial AI forensic valuation. $58.6M–$257.3M in documented harm across 35 years. Blockchain-authenticated. SHA-256 timestamped. Filed with UN and ICC.
(https://barrandodger.com/forensic-economic-valuation)

Soul, Contract and Destiny
Personal Narrative and Prophetic Analysis · barrandodger.com
An eight-framework multi-lens analysis — Biblical, Economic, Legal, Spiritual, Philosophical, Psychological, Quantum — of the documented life record.

(https://barrandodger.com)

Urgent Protection Request / SOS
Emergency Filing · Blockchain Verified
A physical protection request filed and blockchain timestamped. OTS verified. Documents the assassination order and ongoing risk.

(https://barrandodger.com/urgent-protection-request)

OHCHR Registration — UR/UST/23/AUS/17
UN Filing · Geneva
UN Office of the High Commissioner for Human Rights — formal case registration. The international human rights system has received and registered this record.

(https://barrandodger.com/archive-home)

ICC Submission — Article 7 (Crimes Against Humanity)
ICC Filing · The Hague
International Criminal Court submission — persecution of an individual as a crime against humanity under the Rome Statute.

(https://barrandodger.com/archive-home)

Evidence Archive — 2,304 Blockchain Documents
Primary Archive · 511,560 Downloads
The complete authenticated archive. Every category of evidence: psychiatric records, employment denial, financial records, physical assault, threat documentation, institutional correspondence.

(https://barrandodger.com/archive-home)

Professional Accountability Statement — 1 May 2026
Accountability Document · barrandodger.com
A formal statement of professional accountability documenting what was done and by whom, with specific named individuals and institutional roles.

(https://barrandodger.com/professional-accountability)

A CLOSING WORD

If you read this far and you are not sure you believe any of it — that is fine. Belief is not required. The documents are public. The methodology is available. The hash is in the blockchain. You can verify everything independently and draw your own conclusions. I am not asking you to take my word for anything. I am asking you to look at the record.

If you read this far and you are in the kind of pain I have described — I want you to know that someone who has been exactly there is telling you: it is possible to come through it. Not unscathed. Not unchanged. Not without grief for what was lost. But through it. Alive. With the record intact and the truth still standing.

If you read this far and you found something in it that speaks to what you have been carrying — I am glad. Whatever comfort or courage is in these words belongs to the one who put it there, not to me. I am just the one who wrote it down.

To the meek: the inheritance is real. Hold on.

REVELATION 21:4 (HTTPS://WWW.BIBLEGATEWAY.COM/PASSAGE/?SEARCH=REVELATION+21%3A4&VERSION=NIV)

"He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away."

Richard William McLean (Barran Dodger) · May 2026 · All rights reserved and simultaneously released to all who need it.

SHA-256: f7a8810b32f731e4f7be1220cb15b8a47be4a68e85dce204998c766b7304d90b · Bitcoin blockchain timestamped · Irrevocable

← Forensic Valuation Report · Theological Thesis ·

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